A. Whitehead's Principle of Relativity

Ronny Desmet

Paris, 21 oct. 2011

Introduction

- A. N. Whitehead: 1861-1947
- Einstein's general theory of

relativity: 1916





The Principle of Relativity with applications to Physical Science

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 Whitehead's alternative theory of relativity: 1922 CAMBRIDGE AT THE UNIVERSITY PRESS 1922

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Overview of the presentation

- Whitehead's critique of Einstein = **philosophy**, no physics
 - ==> common sense
- Whitehead's distinction between pure mathematics and interpretation
 - ==> interpretative freedom
- Whitehead and the British physics context
 => conceptual reorganisation



1. Whitehead's philosophical critique of Einstein

"In all I have written, I have been trying to express common sense."

A.N. Whitehead



Paris, 21 oct. 2011



"L' impératif qui a fait exister Whitehead comme philosophe spéculatif n' est autre que celui-là: apprendre à résister aux pouvoir des théories qui font taire le sens commun."

I. Stengers

Notice: common sense is NOT gesunder Menschenverstand BUT Gemeinsinn (cf. Arendt), it is NOT bon sens BUT sens commun (cf. Stengers)

Harmonisation with common sense

- Not with contingent beliefs
- But with inevitable presuppositions
- ==> common sense = compass:

If a theory explicitly denies what is implicitly and inevitably presupposed in practice

then that theory should be revised

Interludium 1



Whitehead >< Einstein



- Einstein explicitly denies that space-time is independent from gravitation, and that it is uniform
- BUT Whitehead shows that the practice
 - of solving Einstein's equations
 - of measuring Einstein's predictions

implicitly presupposes that independency and uniformity

• HENCE: Einstein's theory should be revised

Interludium 2a : solving

Einstein's equation:
$$R_{\mu\nu} - \frac{1}{2}g_{\mu\nu}R = -\frac{8\pi\gamma}{c^4}T_{\mu\nu}$$

• In case of dust: $T_{\mu\nu} = \rho_0 v^{\mu} v^{\nu}$

• In case of perfect Fluid:

$$T_{\mu\nu} = \left(\rho_0 + \frac{p}{c^2}\right)\nu^{\mu}\nu^{\nu} - g_{\mu\nu}p$$



Whitehead >< Einstein



- Einstein's bifurcation: the <u>theoretical</u> world of objective science >< the <u>practical</u> world of subjective perception and <u>common</u> sense
- Whitehead's protest in his words: "we must bow to those presumptions, which, in despite of criticism, we still employ for the regulation of our lives," and in the words of I. Stengers: "Il s'agit de résister aux théories qui font violence à ce que nous ne pouvons nous empêcher de croire."

2. Whitehead's distinction between pure math and interpretation

- Pure mathematics = the study of relational patterns (or structures) in abstraction of the particularity of the relata
 - Whitehead's Universal Algebra:
 - instrument of pure mathematics = algebra
 - Whitehead's *Principia Mathematica*: instrument of pure mathematics = logic
- Interpretation = indication of particular things, which together embody (or instantiate) a relational pattern (or structure)



Pure geometry >< spatial interpretation

- Pure geometry = study of geometrical patterns in abstraction of all particularity of the things studied, and hence, also in abstraction of their spaciness, shape-iness, etc. In Whiteheads words: "The 'spaciness of space' and the 'shapi-ness of shapes', *e.g.*, circularity, sphericity, and cubicality ... do not enter into the geometrical reasoning."
- The spatial interpretation, "for all its overwhelming importance, is but an example." HENCE: other interpretations are possible

Interludium 3 : shapi-ness

Pythagorean distance function ==> sphericity

$$\sqrt{(x-u)^2 + (v-v)^2 + (z-w)^2}$$

Maximum distance function ==> cubicality

$$\max\left\{\!\!\sqrt{\left(x-u\right)^2}, \sqrt{\left(y-v\right)^2}, \sqrt{\left(z-w\right)^2}\right\}$$

Whitehead >< Einstein

The geometrical pattern of the gravitational field

- is given a spatial interpretion by Einstein: gravitation = variably curved space-time
- is given a physical interpretation by Whitehead: gravitation = action or impetus different from, but against the background of, uniform space-time

3. The British physics-context: special theory of relativity (STR)



Principles of Natural Knowledge (1919) & Concept of Nature (1920):

uniform spatio-temporal texture of experience ==> space-time of STR

The British physics-context: general theory of relativity (GTR)











Principle of Relativity (1922) = alternative GTR:

conceptual reconstruction ==> gravitation = action or impetus

in the space-time of STR

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Ingredients of the conceptual reconstruction

• Routh & Niven: analogical application of retarded



potentials and of the principle of least action in various branches of physics

- Minkowski & Cunningham: the analogy between gravitation and electomagnetism
- Silberstein: failed attempt to undo Einstein's identification of gravitation and space-time
- Einstein's GTR as the theory to approach



Whitehead's theory =

- empirically almost equivalent to E's GTR (cf. Gary Gibbons & Clifford Will)
- coherent with common sense
 (cf. Richard Feynman & Ilya Prigogine)

Interludium 4a : ANW's space-time line element (metric tensor)

 $S' = \eta_{\mu\nu} dx^{\mu} dx^{\nu}$

Interludium 4b : ANW's gravitational wave equation

 $\partial^2 \mathcal{O}$ 1

Interludium 4c : ANW's gravitational potential

 $\frac{\overline{v}_{M} \cdot r}{C}$ $-\frac{\nu_M^2}{c^2}$

Interludium 4d: ANW's impetus line element (impetus tensor)

 $dI = m \left(\frac{ds^2}{c^2} - \frac{2}{c^2} \sum_{M} \varphi_M dS^2 \right)^2$

Interludium 4e : ANW's gravitational equation of motion



Whitehead >< Einstein



HALDANE AND EINSTEIN, 1921



Whitehead - Haldane - letter of May 26, 1921

2594. KINGS ROAD. CARLYLE SQUARE, S. W. may 26= /21 Peu hord Haldwe It will give me very great pleasure to accept your hind initation I driver on fine 10²⁴ A to have the horom of meeting Rof - Emstein - 1 note was forwarded from my del address i langle Sy. which we have recarly left ad hence in dely i replying This afternoon also brought the why of book which you have been good enough to knot to me. In looking over its pages I have felt overwheleved by your generous treatment of my work.

5 am out tall you - and it is the ouf thanks that is worth Mendering . that it is an invite become fende and the most solid honor which I can hope to attain yours say ting A. 4. Matelead